I am He; Jesus Presents Hinself as Safety in the midst of the Storm. Matthew 14:22-33, Some of my foundest memories of childhood are those of singing with my parents at 5 traight way Baptist Church on Sond Mtr. Daddey wer learning to play the quitar cl was probably 6 or 7. When we would go upto sing Dadder would reach who the cheer and get one at these old wooden chairs, set it behind the pulpit for me to stemo on. as Mama would hadd mysister Kuren, we would sing a have ful of different songs, stepping cen the Clouds, I can't even walk ... but my favority was till the Shorm Posses by The Cores goes. What a truth thatis Tillustrated in that song and proclaimated in our text. Jisho here is presenting himself in the midslefthe Ston with the phrase it is al and provestolt is disciple that he is I. There is Safety in the Intercossion of Christ (4523-24) after Christ feeding of 5000, 5,6:15 says that they would make him King. This heing contrain to Gods plan Tesus separates himself from the cround, and sent among A. Safety in the Plucement of Jesus - Jesus is interedy to put dis desciple in the hoat. No doubt they were as taken up with this earthy Kingshop mood and put them in this hoat, Word constrained; compelled, or forced. Christ in his annecence Knew that he was placing then what would be perhans situation, yet he forced the into it. apply, we can have confidence, that the one that place B. Safety in the Promise of Jesus - It could be ensely missed, quickly forgetten, but there esers direction to His dis

He gave the pramise that you are going to go to the aller side. Sa after we aller look the pramises that God has que us before the steen, in the midstel the storm. Jesus interceed mour on cenning stormwill this word C. Safety in the Praying of Jesus - 1523 Whata will picture of Christs High Priesly ministry. Recently heard: Prophet stand before the people in Gods hehal but a presistands befor God on the helalf of the people. Here we see Christ in the interceeding hab of High Priest. Callingon the fall so in hehalf of disciples. I remember read in Robert M Mohyme: If he could hear Jesus Praying ... yet this the role of D. Safely in the Perception of Desus(vs24) - During this separation, we see that the steam hits. But dispute the distance, Jesus perceives their distress difficulty. Mark 6:48. He was not disconnected from His disciples not be saw the strain of their struggle, he saw the danger of the conditions. Their storm ded not by outside the view of peace speaker. Tramour vanleige paint it may seen II. There is safely in the cluteraentian of Christ This not centy interedes at a distance, but be is also is envolved and acture in our storms. He cluter-uens on our hehalf. There is safely inknowing that he is A. Safety came at an Unexpected Point - 1505 Jesus come unto then during the fourth watch. This is or time between 3 am 6 am. This scene of the storm came right on the heels of the feeding of the five Thousand. When do you get hungry? Probaby at during the first watch 2hough Desus came at the last moment when all hope is last.

'Till the storm passes over, 'till the thunder sounds no more, Till the clouds roll forever from the sky, Hold me fast let me stand in the hollow of thy hand. Keep me safe 'till the storm passes by.

Matthew 28:20 ...lo, I am with you alway, even unto the end of the world. Amen.

John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Romans 8:38-39 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Children of God we do have a Great High Priest that is (Romans 8:34)...even at the right hand of God, who ... maketh intercession for us. My little children (1 John 2:1) we have an advocate with the Father; a mediator between God and men (1 Timothy 2:5) that according to Hebrew 7:25 ...ever liveth to make intercession for *us*: He is the man Jesus Christ the righteous.

Mark 6:48 And he saw them toiling in rowing; for the wind was contrary unto them...

...it may seem that He is a thousand miles away, but if His eye is on the sparrow then I know He watches me!

Oh and how often does God come to us in unexpected, unprecedented ways that we would never anticipate.

Burkitt - See how the disciples take their deliverer to be a destroyer: their fears were highest when their deliverer and deliverance were nearest. God may be coming with salvation and deliverance for his church, when she for the present cannot discern him.

B. Safely same on an Unprecedented Path 1525-cl I have been Matthew puts it. .. into them, walking on the sea. & Jan dropping, size popping statement. Somethinglike this had never been seen before. Unprecedented! all three accounts yeils the same 3 greek words. Walking on top of the sea. He could have calmed the sea from the shore or miting But the point of the storm is not the column it is seeing Christas haves C. Safety came as an Unracognizable Presence 1536-Please place youself in the sandles of discipes, alts 3 am in morning, it is pitchdark. Fighting the stay afloat for chis, and in a flack of lightning you are long igure draw my closer and closer. It would (as many would say scare the day lights out of any of us. Terrer, Deluierence is at hand but it is unrecognizable from those in storm. Pourfut statent D. Safety came in an Unistakable Pharse Then he spoke, vs 27 elt is cl. Here we find our theme ward Jesus presents Hinself. Here clan, clim right here! I am present in your distresses! Has the starmben calmed? Have waves ceased? No! Then how could me Possibly he of good cheen? How could their four fossibly saliside? Becourse It is al. Station! Christ is on the scene. 1. There is Safely in an Encounter w/ Christ although the accounts of Mark & John do not have the further water walking experience, our text in Matthew does. It gives us further application in this theme of the Safety that Jesus extends to us. A. Safety in His Directing vssq Peter here rulling the spray of the sea from his eyes calls cert

I know peter was impeterous, he jumped the gun, said che wrong thing some times, but you gotta love his ged and desire to July experience his Land and Saucous. Christ hids him come. Here we com find safety for our explants, and our steps of faith, in our ventures tomore Christ in Buceulner He is gending, He is direction, Peterdidn't B. Safely in Our Distructions 4530 - Things were going pretty good until Peter set his eyes on the winds and waves around him then he bregan to sink. But yet he did not perish. He was distracted by the by the Saciour, I know that in this life we should he Hel 12:2 and Phalippins 3:14, but so many trues in storms we get distracted, and fearful. Thank God he doesn't cast us off, let us sink to the hotton, what grave, C. Safety in Our Distresses - althoughere's safety in Our distructions, they still cause us to sink. Peters situation has geene from has the worse. He was in the boat on the stormy seas, but now he's sinking in do water on the stormer seas. With a fleeting cray, he calls on the Ford for sawing, and he responds! He reached out and saves Peter from certain death. In a moments notice Christ responds. What a truth! che many of a clearly might and distressing manent he has reached out to save, Doit lot distractions IV. Closing- One buble commontator said: cldo mat knew what storm your are weathering, but I know that Christ is walking the sace. He is interceeding with the father, he is reaching out to some coming.

Hebrews 12:2 Looking unto Jesus the author and finisher of our faith...

Philippians 3:14 pressing toward the mark for the prize of the high calling of God in Christ Jesus.

It is a sufficient support in all our afflictions to hear Christ's voice speaking to us, and to enjoy his favourable presence with us. Say but, O Saviour, It is I; and then at evils do their worst: that one word, It is I, is enough to lay all storms, and to calm all tempests. <